

# **FAIR BOARD MEETING MINUTES**

DATE: Tuesday, September 18, 2018

TIME: 5:30 pm LOCATION: **BLG 4** 

**AGENDA:** (subject to change at the discretion of the Board)

Time Topic Presenter

# 05:31:10 PM (00:00:06)

#### 1.0 Welcome

Brenda York

- 1.1 Pledge of Allegiance
- 1.2 Call for Attendance

Present were Fair Board Members: Vice-Chair Brenda York, Ann Marie Moran, Kelton Jensen, Tawnya Dykstra, Michael Everts & K.C. McLaughlin; Fairgrounds Staff: General Manager Dennis Voeller, Finance Manager Rachel May, Office Manager & Board Secretary Linda Blomback.

Absent were: Chairman Jeff Wade & Commissioner Joe Skinner.

1.3 Review & Approval of Minutes of August 21, 2018 meeting

Ann Marie Moran made a motion to approve.

Kelton Jensen seconded.

Unanimous for, motion carries.

#### 05:32:12 PM (00:01:08)

#### 2.0 Call for Public Comment - None

Brenda York

#### 05:32:19 PM (00:01:15)

# 3.0 Gallatin County Commission Report - No Report

Joe Skinner

# 05:32:23 PM (00:01:19)

#### 4.0 4H Report

Kelton Jensen

- Thanks to the Fairgrounds they now have a new sign in front of their office.
- Josh, their Aq Agent, is working with the Master Gardeners to do some landscaping/demonstration garden by the Extension Office.

#### 05:33:42 PM (00:02:38)

# 5.0 Financial Report

1

Rachel May

- 5.1 Aging
  - Ann Dixon's bad debt has been written off, she is no longer allowed to rent.
  - Process started with a Helena collections agency on the unpaid balance for the Welshire wedding.
- End of Year Financial 5.2
  - Net income for FY18 is \$104,669.89 (for comparison, FY15 income was \$-3,058.03 and has increased each year from then)
  - Reminder FY18 budget includes the 2017 Fair
  - 14% facility rental increase
- 5.3 FY19 Budget Approved
  - Fairgrounds' final breakdown will be brought to next month's meeting

Carrie Gilman

#### 05:43:43 PM (00:12:39)

# 7.0 Competitive/Office Report

Linda Blomback

- Open Class superintendent meetings will begin in Oct. We are also looking for two new superintendents.
- Fall updating of files and cleaning/reorganizing storage area.

#### 05:47:10 PM (00:16:06)

#### 8.0 Operations Report – No Report

Kole Kuntz

# 05:47:28 PM (00:16:24)

#### 9.0 Manager Report

**Dennis Voeller** 

- 9.1 Reminder that Cannery District would like to present at October meeting
  - Cannery District is interested in using part of Oak Parking Lot.
  - HRDC re-contacted us about their geo-dome new concept for a warming shelter. They are also interested in presenting in October.
  - Discussion: General board consensus that they would like to hear HRDC presentation in October.
- 9.2 Budget items recap

  FY19 capital projects overview
- 9.3 Marketing/Sponsorship position
  - County Procurement Department required a proposal be sent to at least three
    marketing firms. That was accomplished with none submitting a proposal as
    none of them offer sponsorship support. New contract has been submitted for
    Carrie Gilman.
- 9.4 Fair Update:
  - Lee Nuss will be returning as Livestock Superintendent
  - Looking for Jr Livestock superintendent
  - Jim Harrison with Rocky Mountain Shows will be handling all of the Commercial Exhibitors for 2019 Fair.
  - Met with Director Jensen about Fair's relationship with 4-H. Will be sitting in on some 4-H meetings to help with communication.
  - Signed an agreement with the entertainment agency who has sent a list of acts that are available during our dates.

# 06:17:47 PM (00:46:43)

#### 10.0 Business Items

Brenda York

10.1 Motion to adopt new bylaw adopting resolution reducing number of board seats to seven (7).

K.C. McLaughlin made a motion to accept the change in bylaw to drop down to seven members to have quorum.

Tawnya Dykstra seconded.

Unanimous for, motion carries.

- 10.2 Confirm next board meeting October 16 2018
- 10.3 Other Items-Multipurpose building:
  - Ann Marie Moran requested an update on the building.

- Dennis Voeller responded that the Fairgrounds were pursuing a funding mechanism and economic impact statement by procuring the services of NRMEDD who should be delivering the economic impact statement in October. Their research into funding mechanisms included a Private Public Partnership which was not agreed to by the County. Commissioner Skinner reported in a previous meeting that no capital project of this type would be considered for the vote of the people until the Law & Justice Center was approved. When the City decided to go its own way with their Law & Justice Center and the County deferring to the City to have their vote this fall, it delayed any potential vote for us at least two years.
- Discussion:
  - o Has the Board decided on what type of building they want?
  - o If a building was built with the \$2 million loan through the County, does it build what we need?
  - The multi-purpose building is on the capital improvement list but it is down the list 10 years.
  - The Board needs to decide if they want to be in the wedding and convention business or the ag business. It makes a difference in whether the flooring is concrete or dirt.
  - Request clarification from Commissioner Skinner.
  - Would \$2 million build a 50,000 sf building with restrooms, concessions, climate control and lighting?
  - Possibility of building it in phases.
  - Can we create a sub-committee who can research and discuss the options?
- Next steps: Dennis will follow-up with the commissioners and send out the business plan; Brenda will request that it be on next month's agenda.

06:50:01 PM (01:18:56)

11.0 Adjournment

Brenda York