

## **FAIR BOARD MEETING**

		COUNTRY	DATE: TIME: LOCATION:	Tuesday, November 19, 2019 5:30 pm BLG 4	
ATTENDEI		Jeff Wade, Chair Michael Everts Ann Marie Moran		<ul> <li>□ Brenda York, Vice Chair</li> <li>□ K.C. McLaughlin</li> <li>□ Tawnya Dykstra</li> <li>□ Coott MacForlage (Commission Linion)</li> </ul>	
A CENIDA :		Kelton Jensen	o of the Desirell	☐ Scott MacFarlane (Commission Liaison)	
AGENDA: Time	-	to change at the discretio <b>Topic</b>	n of tne воаrа)	Presenter	
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5:30 pm	1.0 1.1 1.2 1.3	Welcome Pledge of Allegiance Call for Attendance Review & Approval of M	linutes for Octobe	Jeff Wade r 15, 2019	
	2.0	Call for Public Commen	t	Jeff Wade	
	<b>3.0</b> 3.1	Presentation Tobacco Free Policy Dra	ft	Heather Demorest, GCHD	
	4.0	Gallatin County Commi	ssion Report	Scott MacFarlane	
	5.0	4H Report		Kelton Jensen	
	6.0	Financial Report		Rachel May	
	7.0	Marketing/Sponsorship	Report	Amanda Hartman	
	8.0	Competitive/Office Rep	oort		
	9.0	<b>Operations Report</b>		Kole Kuntz	
		<b>Manager Report</b> Fair – animals at Fair		Dennis Voeller	
		<b>Business Items</b> Vote on admission fee for	or concerts	Jeff Wade	
		<ul> <li>General Lease, Building Clean Up, General and Rental, Camping Reservation Policy</li> <li>Review and Approval</li> </ul>			
		Other Confirm next board mee	eting – December 1	17 2019	
	12.0	Adjournment		Jeff Wade	