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| BIG S       |         | COUNTRY  | DATE:<br>TIME:<br>LOCATION: | Tuesday, August 20, 2019<br>5:30 pm<br>BLG 4   |         |
|-------------|---------|--|-----------------------------|--|---------|
| ATTENDEES:  |         | Jeff Wade, Chair<br>Michael Everts<br>Ann Marie Moran<br>Kelton Jensen |                             | <ul> <li>□ Brenda York, Vice Chair</li> <li>□ K.C. McLaughlin</li> <li>□ Tawnya Dykstra</li> <li>□ Scott MacFarlane (Commission Lia</li> </ul> | iison)  |
| AGENDA: (su | bject t | o change at the discretio  | n of the Board)             |  |         |
| Time        | 7       | opic   |                             | Pro  | esenter |
| 5:30 pm     | 1.0     | Welcome  |                             | lef  | f Wade  |
|             | 1.1     | Pledge of Allegiance   |                             | Jei  | 1 Wade  |
|             | 1.2     | Call for Attendance  |                             |  |         |
|             | 1.3     |  | linutes of May 21,          | 2019 and June 18, 2019 meeting   |         |
| 5:40        | 2.0     | Call for Public Commen   | t                           | Jef  | f Wade  |
| 5:50        | 3.0     | Presentation   |                             |  |         |
| 6:10        | 4.0     | Gallatin County Commis   | ssion Report                | Scott Mac  | Farlane |
| 6:20        | 5.0     | 4H Report  |                             | Kelton   | Jensen  |
| 6:30        | 6.0     | Financial Report   |                             | Rach   | nel May |
|             | 6.1     | Income/Expense Summa   | ary                         |  |         |
|             | 6.2     | Attendance Summary   |                             |  |         |
|             | 6.3     | 'A' Grade Program Sumi   | mary                        |  |         |
| 6:40        | 7.0     | Marketing/Sponsorship  | Report                      | Carrie   | Gilman  |
|             | 7.1     | Sponsorship Fullfillment   | t Report                    |  |         |
| 6:50        | 8.0     | Competitive/Office Rep   | oort                        |  |         |
|             | 8.1     | Open Class Exhibitor/En  |                             |  |         |
| 7:00        | 9.0     | Operations Report  |                             | Kol  | e Kuntz |
| 7:10        | 10.0    | Manager Report   |                             | Dennis   | Voeller |
|             |         | Post Fair Report   |                             |  |         |
|             |         | Complaints – camera po   |                             |  |         |
|             | 10.3    | 2020 Fair Tentative Scho   | edule                       |  |         |
| 7:30        | 11.0    | Business Items   |                             | Jef  | f Wade  |
|             |         | Other  |                             |  |         |
|             | 11.2    | Confirm next board mee   | eting – September           | 17 2019  |         |
| 8:30        | 12.0    | Adjournment  |                             | Jef  | f Wade  |